

LEGEND	DESCRIPTION	POPULATION
FH	RAIN WATER HARVESTING FIRE HYDRANT WITH SUBMERSIBLE PUMPS ALONG WITH BACKUP FROM GENERATOR FOR EMERGENCY	00
	NO OF PLOTS	2160
	QTY.	2160
	0 TO 50	2160
	51 TO 150	2160
	TOTAL POPULATION	2160
	TOTAL NUMBER OF UNIT	2160/5 = 432

SR.	DESCRIPTION OF PLOTS NO.	AREA OF PLOT (F.S.R. ESR. S.S.R.)
1	99/94 S.M.T.	1.50M X 1.50M
2	99/94 S.M.T.	1.50M X 1.50M
3	99/94 S.M.T.	1.50M X 1.50M
4	99/94 S.M.T.	1.50M X 1.50M
5	99/94 S.M.T.	1.50M X 1.50M
6	99/94 S.M.T.	1.50M X 1.50M
7	99/94 S.M.T.	1.50M X 1.50M
8	99/94 S.M.T.	1.50M X 1.50M
9	99/94 S.M.T.	1.50M X 1.50M
10	99/94 S.M.T.	1.50M X 1.50M
11	99/94 S.M.T.	1.50M X 1.50M
12	99/94 S.M.T.	1.50M X 1.50M
13	99/94 S.M.T.	1.50M X 1.50M
14	99/94 S.M.T.	1.50M X 1.50M
15	99/94 S.M.T.	1.50M X 1.50M
16	99/94 S.M.T.	1.50M X 1.50M
17	99/94 S.M.T.	1.50M X 1.50M
18	99/94 S.M.T.	1.50M X 1.50M
19	99/94 S.M.T.	1.50M X 1.50M
20	99/94 S.M.T.	1.50M X 1.50M
21	99/94 S.M.T.	1.50M X 1.50M
22	99/94 S.M.T.	1.50M X 1.50M
23	99/94 S.M.T.	1.50M X 1.50M
24	99/94 S.M.T.	1.50M X 1.50M
25	99/94 S.M.T.	1.50M X 1.50M
26	99/94 S.M.T.	1.50M X 1.50M
27	99/94 S.M.T.	1.50M X 1.50M
28	99/94 S.M.T.	1.50M X 1.50M
29	99/94 S.M.T.	1.50M X 1.50M
30	99/94 S.M.T.	1.50M X 1.50M
31	99/94 S.M.T.	1.50M X 1.50M
32	99/94 S.M.T.	1.50M X 1.50M
33	99/94 S.M.T.	1.50M X 1.50M
34	99/94 S.M.T.	1.50M X 1.50M
35	99/94 S.M.T.	1.50M X 1.50M
36	99/94 S.M.T.	1.50M X 1.50M
37	99/94 S.M.T.	1.50M X 1.50M
38	99/94 S.M.T.	1.50M X 1.50M
39	99/94 S.M.T.	1.50M X 1.50M
40	99/94 S.M.T.	1.50M X 1.50M
41	99/94 S.M.T.	1.50M X 1.50M
42	99/94 S.M.T.	1.50M X 1.50M
43	99/94 S.M.T.	1.50M X 1.50M
44	99/94 S.M.T.	1.50M X 1.50M
45	99/94 S.M.T.	1.50M X 1.50M
46	99/94 S.M.T.	1.50M X 1.50M
47	99/94 S.M.T.	1.50M X 1.50M
48	99/94 S.M.T.	1.50M X 1.50M
49	99/94 S.M.T.	1.50M X 1.50M
50	99/94 S.M.T.	1.50M X 1.50M
51	99/94 S.M.T.	1.50M X 1.50M
52	99/94 S.M.T.	1.50M X 1.50M
53	99/94 S.M.T.	1.50M X 1.50M
54	99/94 S.M.T.	1.50M X 1.50M
55	99/94 S.M.T.	1.50M X 1.50M
56	99/94 S.M.T.	1.50M X 1.50M
57	99/94 S.M.T.	1.50M X 1.50M
58	99/94 S.M.T.	1.50M X 1.50M
59	99/94 S.M.T.	1.50M X 1.50M
60	99/94 S.M.T.	1.50M X 1.50M
61	99/94 S.M.T.	1.50M X 1.50M
62	99/94 S.M.T.	1.50M X 1.50M
63	99/94 S.M.T.	1.50M X 1.50M
64	99/94 S.M.T.	1.50M X 1.50M
65	99/94 S.M.T.	1.50M X 1.50M
66	99/94 S.M.T.	1.50M X 1.50M
67	99/94 S.M.T.	1.50M X 1.50M
68	99/94 S.M.T.	1.50M X 1.50M
69	99/94 S.M.T.	1.50M X 1.50M
70	99/94 S.M.T.	1.50M X 1.50M
71	99/94 S.M.T.	1.50M X 1.50M
72	99/94 S.M.T.	1.50M X 1.50M
73	99/94 S.M.T.	1.50M X 1.50M
74	99/94 S.M.T.	1.50M X 1.50M
75	99/94 S.M.T.	1.50M X 1.50M
76	99/94 S.M.T.	1.50M X 1.50M
77	99/94 S.M.T.	1.50M X 1.50M
78	99/94 S.M.T.	1.50M X 1.50M
79	99/94 S.M.T.	1.50M X 1.50M
80	99/94 S.M.T.	1.50M X 1.50M
81	99/94 S.M.T.	1.50M X 1.50M
82	99/94 S.M.T.	1.50M X 1.50M
83	99/94 S.M.T.	1.50M X 1.50M
84	99/94 S.M.T.	1.50M X 1.50M
85	99/94 S.M.T.	1.50M X 1.50M
86	99/94 S.M.T.	1.50M X 1.50M
87	99/94 S.M.T.	1.50M X 1.50M
88	99/94 S.M.T.	1.50M X 1.50M
89	99/94 S.M.T.	1.50M X 1.50M
90	99/94 S.M.T.	1.50M X 1.50M
91	99/94 S.M.T.	1.50M X 1.50M
92	99/94 S.M.T.	1.50M X 1.50M
93	99/94 S.M.T.	1.50M X 1.50M
94	99/94 S.M.T.	1.50M X 1.50M
95	99/94 S.M.T.	1.50M X 1.50M
96	99/94 S.M.T.	1.50M X 1.50M
97	99/94 S.M.T.	1.50M X 1.50M
98	99/94 S.M.T.	1.50M X 1.50M
99	99/94 S.M.T.	1.50M X 1.50M
100	99/94 S.M.T.	1.50M X 1.50M



1. डिजाइन प्रमाणित करना है।
2. क्लाइमेट प्रमाणित डिजाइन करना है।
3. क्लाइमेट प्रमाणित डिजाइन के तहत, क्लाइमेट प्रमाणित डिजाइन के अनुसार डिजाइन करना है।
4. डिजाइन के तहत, क्लाइमेट प्रमाणित डिजाइन के अनुसार डिजाइन करना है।
5. डिजाइन के तहत, क्लाइमेट प्रमाणित डिजाइन के अनुसार डिजाइन करना है।
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8. डिजाइन के तहत, क्लाइमेट प्रमाणित डिजाइन के अनुसार डिजाइन करना है।
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10. डिजाइन के तहत, क्लाइमेट प्रमाणित डिजाइन के अनुसार डिजाइन करना है।
11. डिजाइन के तहत, क्लाइमेट प्रमाणित डिजाइन के अनुसार डिजाइन करना है।
12. डिजाइन के तहत, क्लाइमेट प्रमाणित डिजाइन के अनुसार डिजाइन करना है।
13. डिजाइन के तहत, क्लाइमेट प्रमाणित डिजाइन के अनुसार डिजाइन करना है।
14. डिजाइन के तहत, क्लाइमेट प्रमाणित डिजाइन के अनुसार डिजाइन करना है।

DRG. NO. - G-60/J-40/L-60/APR.-2021/1205-2020  
 LAYOUT PLAN FOR PROPOSED RESIDENTIAL COLONY AN AFFORDABLE HOUSING PLOTTING SCHEME BY THE NAME OF "SHREE RAGHUKUL DHAM COLONY" BEARING KHASRA NO.- 09,10,11,13,14,15,16,17 VILLAGE CHAK SAID RAJA SITUATED AT - JANTA ROAD, SAHARANPUR.

S.NO.	OWNER'S NAME:-	KH.NO.	SQ.MT.	SIGNATURE
01	NASEEMA BEGUM W/O MOHD ILYAS	09	4150.00	[Signature]
02	SHRI GURUKIRPA ASSOCIATES THAKURCH PARNER ATUL KUMAR S/O SUSHIL KUMAR & RAGHAV AGGARWAL S/O ANJUL KUMAR	10 & 11	4951.71	[Signature]
03	MAHFOOZ S/O MOHD. IQBAL SANAIEEDA W/O MOHD. IQBAL	13	7070.00	[Signature]
04	MAHFOOZ S/O MOHD. IQBAL SANAIEEDA W/O MOHD. IQBAL	17	6400.00	[Signature]
05	ILYAS & MOHD. FAROOQ S/O MOHD. HASAN NAUSHAD, SHAMSHAD, ZULFIQAR, ABDUL SATTAR, ISTEKHAR, MOHD. ISHRAK S/O MOHD. IRFAN & AKHTARI W/O MOHD. IRFAN	14	7050.00	[Signature]
06	ILYAS & MOHD. FAROOQ S/O MOHD. HASAN NAUSHAD, SHAMSHAD, ZULFIQAR, ABDUL SATTAR, ISTEKHAR, MOHD. ISHRAK S/O MOHD. IRFAN & AKHTARI W/O MOHD. IRFAN	16	1483.00	[Signature]
07	MAHFOOZ ALI S/O MOHD. IQBAL ASMA PARVEEN W/O MAHFOOZ ALI	15	9218.00	[Signature]
TOTAL			40322.71	

AREA STATEMENT  
 TOTAL LAND AREA AS PER SITE (CONSIDERED) 40322.71  
 AREA LEFT FOR GRAM SAMAJ IN LIEU FOR KHASRA NO. 12 00250.85  
 REAMAINING AREA CONSIDERED IN THIS MAP AREA LEFT FOR ROAD WIDENING 40071.86  
 NET LAND AREA 00371.77  
 COMMERCIAL AREA 00472.99 (01.19%)  
 LAND AREA UNDER PLOTS 21582.98 (54.37%)  
 ELECTRIC SYSTEM & DUMPING GROUND 06001.84 (15.11%)  
 LAND AREA UNDER ROADS 11642.28 (29.33%)

NOTE :- DRAWINGS HAVE BEEN PREPARED AS PER INSTRUCTIONS OF THE CLIENT AND OWNERSHIP DETAILS PROVIDED BY THEM TO US. WHOLE RESPONSIBILITY LIES WITH THE CLIENT TO PROVIDE THEIR GENUINENESS. ALL CARE HAS BEEN TAKEN TO SEE NO ERROR OR MISTAKE IS MADE WHILE PREPARING DRAWING. IF ANY MISTAKE IS FOUND OUT THEN ARCHITECT MUST BE CONTACTED AND BE INFORMED ABOUT IT IMMEDIATELY.

NOTE :- DRAWINGS HAVE BEEN PREPARED AS PER PROVISION OF SAHARANPUR MASTER PLAN 2021 AND UP DEVELOPMENT AUTHORITY BYE-LAWS OF 2008 WITH FIRST AMENDMENT OF 2011 AND SECOND AMENDMENT OF 2016.

SIGNATURE OF ARCHITECT :-

For Bojaj & Partners  
 At: Manmeet Singh Bajaj  
 Chartered Architect  
 216 Panchsheel, Saharanpur  
 U.P. Proprietor

At: MANMEET SINGH BAJAJ  
 M/S BAJAJ & ASSOCIATES  
 ARCHITECT, ENGINEERS PLANNERS & VALUERS,  
 SOPHA MARKET COURT ROAD, SAHARANPUR-247001  
 TEL.No.- 0132-274296,098970-6906, 098370-2300  
 CORPORATE OFFICE :-  
 B-24, GROUND FLOOR SECTOR-44, NOIDA-201301  
 (UTTAR PRADESH)  
 BAJAJ & ASSOCIATES  
 E.S.T.D. : 1972